

***SACRAMENTO LOCAL AGENCY FORMATION COMMISSION  
1112 I Street #100  
Sacramento, California 95814  
(916) 874-6458***

April 1, 2015

TO: Sacramento Local Agency Formation Commission  
FROM: Paul Green, Chairman, Special District Advisory Committee  
RE: *Special District Advisory Committee - Confirmation of Candidates*

**RECOMMENDATION**

I respectfully recommend confirmation of all seven nominations to this Committee.

**BACKGROUND**

The Special District Advisory Committee (SDAC) was established as a standing committee by our Commission on October 1, 2003. The SDAC consists of a minimum of nine, but no more than seventeen, committee members, including the Alternate, and two Special District Commissioners.

It is the intent of our Commission to have a diverse representation of Special Districts on the committee. The committee includes representatives from recreation and parks, fire, water, flood control/ reclamation, and other types of Special Districts (SMUD, Resource Conservation, CSD, etc.)

Nominees must sit as current Board members on a Special District in Sacramento County, and must be nominated by their respective Board. Committee members will serve with no LAFCo compensation. Each committee member will serve a two-year term. Terms are staggered over a period of two years. Committee members are selected by the SDAC Nominating Committee, and must be confirmed by your Commission.

Information sharing is among the most valued elements of the SDAC. Accomplishments of the SDAC include:

- development of the Bylaws of the Advisory Committee;
- formulation of an equitable cost sharing formula for the Special District share of funding for the Commission;
- enhanced criteria for Special District representation during city-county property tax exchange agreement negotiations; and
- streamlining of the Special District Commission member selection process.

**CANDIDATES RECOMMENDED FOR CONFIRMATION**

<b>Office B: 1/15-12/16</b>	
<b><u>Nominations</u></b>	<b>District</b>
Carolyn Flood	Fair Oaks Cemetery District
Mike Stickney	Orangevale R&P District
Ryan Saunders	Del Paso Manor Water District
William Pavão	American River FCD
Rod Brewer	Cosumnes Community Services District
Craig Locke	Sac Suburban WD
Stacey Bastian	Rio Linda/ Elverta R&PD

**CURRENT MEMBERSHIP**

<b>Office A: 1/14-12/15</b>	
<b>Current Member</b>	<b>District</b>
Frederick Gayle	Sac Suburban WD
Gary Monk	Sac Metro FD
Rich Lozano	Cosumnes Community Services District
Brian Danza	Cordova Recreation & Park
Vacant	
Vacant	
Vacant	

**Office C (Commission Appointment Sub-Committee)**

Paul Green (Chair) Rio Linda/Elverta Water District  
 Gay Jones (Chair) Sacramento Metro Fire District  
 Ron Greenwood Carmichael Water District

SPECIAL DISTRICT ADVISORY COMMITTEE  
**Nomination Form**

RECEIVED

NOV 17 2014

SACRAMENTO LOCAL AGENCY  
REGULATION COMMISSION

*Recommendation to the **SDAC Selection Committee***

In accordance with the bylaws of the Special District Advisory Committee, the  
Governing Board of the Del Paso Manor Water District  
nominates Ryan Saunders (Board Member)  
for the following position on the SDAC:

Office "B" -two year term (ends 12/31/16)

Signature: Richard K. Allen  
Board Chairperson

Date: November 3, 2014

ATTEST:

Debra J. Sedwick  
District Manager or District Secretary

debrasedwick@sbcglobal.net

Please print e-mail address

**Please attach resume of Nominee.**

**Please send completed nominations to:**

Donald J. Lockhart, AICP, Assistant Executive Officer.  
Sacramento LAFCo  
1112 "I" Street; Suite 100  
Sacramento CA 95814



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## ▶ Ryan Saunders

2554 Butano Dr., Sacramento, CA 95821

Phone: 916-482-2121

Cell: 916-335-8814

E-mail: ryan.saunders@sbcglobal.net

### **Objectives**

Sacramento County LAFCo Special District Advisory Committee

### **Education**

**Bachelor of Arts, University of California Davis** (1999)

- ▶ English Major
- ▶ Political Science Minor

### **Experience**

Director (09/10 – Present)

Del Paso Manor Water District (4268 Lusk Dr., Sacramento, CA 95864)

Director for Del Paso Manor Water District. Appointed by Board September 2010. Elected to four year term November 2010. Represent Del Paso Manor Water District on Board of Directors for the Regional Water Authority (1/11 – Present). Current member of Sacramento County LAFCo Special District Advisory Committee (1/13 – Present).

Area Manager, Workplace Transformation – West Region (6/14 – Present)

AT&T (3707 Kings Way, Suite B-15, Sacramento, CA 9582)

Supervise a team of 6 Senior Tactical Planning Managers that are responsible for AT&T's West Region (CA, NV, AZ, OR, WA, ID, MT, CO, UT, NM, WY, AK, HI, and Guam).

Senior Tactical Planning Manager (10/11 – 5/14)

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AT&T (3707 Kings Way, Suite B-15, Sacramento, CA 95821)

Responsible for planning and space allocation of administrative facilities, work centers, and central offices in Contra Costa County, Napa County, and Sonoma County. Job functions include interface with internal clients to assign workspace, design of scope of work for build outs and moves, and high level budgetary estimates. Expertise in workspace design, space allocation, and project management. Objective is to allocate workspace to employees, design projects for internal clients, and design and facilitate moves of employees internally within a facility or from one facility to another. All objectives are attained within corporate standards, agreed upon timelines, and budgetary constraints.

Property Manager (4/07 – 9/11)

AT&T (2700 Watt Ave, Room 1071, Sacramento, CA 95821)

Responsible for facility infrastructure of Class A Data Center, Central Offices and Administrative facilities. Approximately 1.2 million square feet with 3000 occupants. Expertise in HVAC, fire/life/safety, security, janitorial, pest control, landscaping, and all preventative maintenance. Supervise two CWA non-management employees and five Johnson Controls engineers. Supervise monthly contracts with outside vendor providers of services. Objective is to maintain facilities at a level that provides for network reliability and the health and safety of occupants, all within budgetary constraints.

Project Manager (2/03 – 4/07)

AT&T (2700 Watt Ave, Room 1071, Sacramento, CA 95821)

Project manager for Consumer Markets Group. Responsible for call center infrastructure. From 2/03 to 8/04 supervised San Diego, Orange County, and Riverside County territory. 20 call centers with approximately 2700 employees. Responsible for computer hardware management, asset management, real estate projects, other infrastructure items. Coordinate all real estate projects and build-outs for call centers. Supervise and coordinate lease roll activities for call centers. Work directly with local call center management, Corporate Real Estate, OCS, Desktop Services, Property Management, CTS, Desktop Ordering, LROCC, and Unisource. From 9/04 to 4/07, changed territory to Northern California and Central Valley. Same responsibilities as above.

Call Center Manager (6/99 – 2/03)

AT&T (2700 Watt Ave, Room 1071, Sacramento, CA 95821)

Diverse Markets Group, Sacramento Hispanic Center. Manage efficiency levels for office of 130+ employees (Schedule adherence, Average Handle Time, % open time, other key indicators). Manage In-charge. Manage 3 staff associates. Manage all computer systems in office, including desktops, MIS, IEX, and Local Systems Administrator duties (all Execustar applications and other hardware issues). Manage office payroll. Manage all clerical and administrative activities in office, including pocket files, attendance files, PCR's, ordering of supplies, expense reports, Manage team of 15 Sales and Service Representatives to desired performance levels (Strategic attainment of revenue targets, CSQ targets, Adherence and Average Handle Time targets, SORD error reduction targets). Responsibilities include remote supervisory monitoring, one on one coaching and development, PDP evaluations, expense management, motivation.

### **Accomplishments/Skills**

- ▶ Special Districts Institute – Finance course completion (2011)
- ▶ Special Districts Institute – Administration course completion (2011)
- ▶ Building Operators Certification – Level I
- ▶ Significant course work towards a Masters Degree in Public Policy and Public Administration at California State University, Sacramento.
- ▶ Analytical skills
- ▶ Communication skills
- ▶ Interpersonal skills

SPECIAL DISTRICT ADVISORY COMMITTEE  
**Nomination Form**

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DEC 15 2014

SACRAMENTO LOCAL AGENCY  
FORMATION COMMISSION

*Recommendation to the **SDAC Selection Committee***

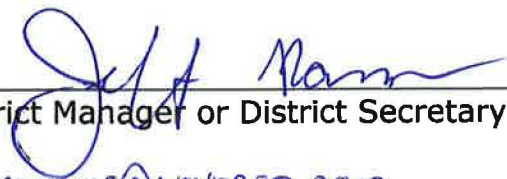
In accordance with the bylaws of the Special District Advisory Committee, the  
Governing Board of the Cosumnes Community Services District District  
nominates Rod Brewer (Board Member)  
for the following position on the SDAC:

Office "B" -two year term (ends 12/31/16)

Signature:   
Board Chairperson

Date: 11/19/14

ATTEST:

  
District Manager or District Secretary  
jefframos@yourcso.com  
Please print e-mail address

**Please attach resume of Nominee.**

**Please send completed nominations to:**

Donald J. Lockhart, AICP, Assistant Executive Officer.  
Sacramento LAFCo  
1112 "I" Street; Suite 100  
Sacramento CA 95814



**RODERICK C. BREWER**  
**10270 E. Taron Drive, # 212**  
**Elk Grove, California 95757**  
**Cell: (916) 208-8841**  
**E-mail: rodbrewer5@gmail.com**

**OBJECTIVE**

To be re-appointed as a commissioner to the Sacramento County LAFCo Special District Advisory Commission.

**WORK EXPERIENCE**

**SOUTHERN CALIFORNIA EDISON, SACRAMENTO, CA**

**SCE Public Affairs—Corporate Representative II/Corporate Representative III (April 2011-Present)**

- Advocate legislation and budget items that serve in the best interests of SCE's shareholders, customers, and the company.
- Effectively serve as a liaison to the Legislature and the Governor on communicating legislation and policy that affects SCE and its shareholders and customers.
- Monitors and reports legislative hearings and related activities of interest by the Legislature and Governor's Administration to SCE management and interested personnel.
- Serve as a liaison for SCE's strategic alliances through various entities in regards to advanced technology, electric transportation, net energy metering, feed-in-tariffs, and renewable portfolio standard legislation and policies.
- Coordinate related office activities.

**ASSEMBLY GOVERNMENTAL ORGANIZATION COMMITTEE, SACRAMENTO, CA**

**Principal Consultant (September 2008 – January 2011)**

- Analyzed and reviewed legislation and public policy regarding gambling, tribal affairs, tobacco regulation, the state lottery, and emergency preparedness.
- Consulted the chair, the committee members, and their staff on legislation and public policy that was eligible for consideration and action.
- Facilitated stakeholder meetings and negotiations of diverse groups in an effort to reach consensus on legislation.
- Planned public education events and drafted speeches and talking points for the committee chair.
- Provided assistance to the committee chair, chief consultant, and committee secretary when necessary.

**STATE SENATOR DEAN FLOREZ, SACRAMENTO, CA**

**Capitol Director (November 2004 – August 2008)**

- Drafted and managed the Senator's legislative package.
- Consulted the Senator in the following legislative areas: budget, transportation, health care, insurance, public safety, child welfare, agriculture, water, and the environment.
- Served as a liaison between the policy and fiscal committee consultants, legislative counsel attorneys and the Senator.
- Supervised the daily activities of the legislative staff.
- Provided assistance to the Senator, Chief of Staff, Policy Director, Press Secretary, and District Staff when necessary.



**STATE ASSEMBLYMEMBER SARAH REYES, SACRAMENTO, CA**

**Legislative Director (January 2002 – October 2004)**

- Drafted and managed the legislative package for the Member.
- Consulted the Member in policy areas including, but not limited to, agriculture, budget, banking, insurance, energy, environment, labor, public safety, telecommunications, and transportation.
- Served as a liaison between the policy and fiscal committee consultants and the Member.
- Oversaw the activities of the legislative staff and interns.
- Planned events, draft speeches and press releases, met with constituents and interest groups.

**STATE SENATOR KEVIN MURRAY, SACRAMENTO, CA**

**Legislative Aide/Consultant (January 1999 – January 2002)**

- Staffed legislation and consulted the Senator in the policy areas of banking, transportation, business and professions, education, energy, telecommunications, health, and labor.
- Served as a liaison between the policy and fiscal committee consultants and the Senator.
- Planned events, briefly conducted media relations activities, drafted press releases, speeches and talking points.
- Met with constituents and interest groups.
- Supervised the activities of interns and fellows.

**EDUCATION**

**UNIVERSITY OF CALIFORNIA, DAVIS**

**Bachelors of Arts, Political Science-Public Service (September 1990 – March 1994)**

**BOARDS/COMMISSIONS/COMMUNITY INVOLVEMENT**

**COSUMNES COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS**

**Board Member – Elected in the November 2010 General Elections (Dec. 2010 – Dec. 2014)**

**Board Member – Re-Elected in the November 2014 General Elections (Dec. 2014 – Present)**

**ELK GROVE – SACRAMENTO VALLEY SOAP BOX DERBY**

**President/Executive Director (June 2013 – Present)**

**SOUTHERN POVERTY LAW CENTER**

**Leadership Council Member (October 2003 – Present)**

**UC DAVIS CAL AGGIE ALUMNI ASSOCIATION**

**Lifetime Sustaining Alumni Member (May 1996 – Present)**

**SACRAMENTO REGIONAL HUMAN RIGHTS/FAIR HOUSING COMMISSION ADVISORY BOARD**

**Commissioner – Appointed by the Elk Grove City Council (March 2009 – October 2013)**

**ELK GROVE FOOD BANK SERVICES BOARD OF DIRECTORS**

**Board Member (July 2009 – December 2010)**

**REFERENCES**

**Available upon request**

SPECIAL DISTRICT ADVISORY COMMITTEE  
**Nomination Form**

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SACRAMENTO LOCAL AGENCY  
FORMATION COMMISSION

*Recommendation to the **SDAC Selection Committee***

In accordance with the bylaws of the Special District Advisory Committee, the Governing Board of the Orangevale Recreation & Park District District nominates Michael Stickney (Board Member) for the following position on the SDAC:

Office "B" -two year term (ends 12/31/16)

Signature: Michael Stickney  
Board Chairperson

Date: 12/11/14

ATTEST:

Greg Fell  
District Manager or District Secretary

greg@ovparks.com  
Please print e-mail address

**Please attach resume of Nominee.**

**Please send completed nominations to:**

Donald J. Lockhart, AICP, Assistant Executive Officer.  
Sacramento LAFCo  
1112 "I" Street; Suite 100  
Sacramento CA 95814



**Qualifications of Michael Stickney**  
**Orangevale Recreation and Park District - Board Member**

9535 Elm Avenue  
Orangevale, CA 95662  
(916) 988-9784  
michaelstckny@aol.com

Thank you for considering me for appointment to the LAFCo Special District Advisory Committee. Particularly helpful are my current participation and long term service as a Board Member for the Orangevale Recreation and Park District. I would be pleased to contribute my time and experience to serve on the Special District Advisory Committee and represent the interests of special districts. I am a strong supporter of activities for all ages, local and regional trails, and the importance of public recreation and park facilities. I've lived in Sacramento County for over 30 years and support the efforts of local government to provide these exceptional services to the community.

**Experience/Accomplishments**

- Director with the Orangevale Recreation and Park District. Term: 2012-2016. Elected position: 1996-present. Served as Chairperson of the Board and as committee chair for the District's Finance, Personnel/Policy, Planning, Recreation, Trails, and Maintenance committees.
  1. Constructed community facilities including the Orangevale Swimming Pool, Activity Building, and numerous other park improvements.
  2. Involved in purchasing approximately nine additional acres of parkland for the District.
- Held various volunteer positions for youth sports organizations including President of the Folsom Sea Otters Swim Team and Manager of Orangevale Youth Soccer.
- Retired
- Education: AA Degree from Diablo Valley College
- Wastewater Grade V Certificate
- Work Experience
  1. El Dorado Irrigation District, Operator IV – 5 yrs.
  2. Sacramento Regional County Sanitation District, Operator IV – 18 yrs.



**RIO LINDA ELVERTA  
RECREATION AND  
PARK DISTRICT**

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JAN 05 2015

SACRAMENTO LOCAL AGENCY  
FORMATION COMMISSION

December 18, 2014

Mr. Donald J. Lockhart, AICP  
Assistant Executive Officer, LAFCo  
1112 I Street, Suite 100  
Sacramento, CA 95814

Subject: Nomination for Special District Advisory Committee

Dear Mr. Lockhart:

Thank you for the opportunity to nominate a member of the Rio Linda Elverta Recreation and Park District Board of Directors for consideration to serve on the Special District Advisory Committee.

The District's Board of Directors met December 17, 2014 to discuss the nomination. As a result they have recommended Ms. Stacey Bastian for consideration. I have attached the completed nomination form to this correspondence for your consideration.

Should you require additional information please contact me. Thank you for your time and consideration.

Sincerely,

David L. Wigginton  
District Administrator.

810 Oak Lane  
Rio Linda, CA 95673  
916/991-5929 ~ Fax 916/991-2892  
[www.rleparks.com](http://www.rleparks.com)

**SPECIAL DISTRICT ADVISORY COMMITTEE  
Nomination Form**

*Recommendation to the **SDAC Selection Committee***


In accordance with the bylaws of the Special District Advisory Committee, the Governing Board of the Rio Linda Elverta Recreation + Park District nominates Stacey Bastian (Board Member) for the following position on the SDAC:

Office "B" -two year term (ends 12/31/16)

Signature:   
Board Chairperson

Date: 12/17/2014

ATTEST:

  
District Manager or District Secretary

DWILE@INTOWNDRLEPARKS.COM  
Please print e-mail address

**Please attach resume of Nominee.**

**Please send completed nominations to:**

Donald J. Lockhart, AICP, Assistant Executive Officer.  
Sacramento LAFCo  
1112 "I" Street; Suite 100  
Sacramento CA 95814



SPECIAL DISTRICT ADVISORY COMMITTEE  
Nomination Form

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SACRAMENTO LOCAL AGENCY  
FORMATION COMMISSION

*Recommendation to the SDAC Selection Committee*

In accordance with the bylaws of the Special District Advisory Committee, the  
Governing Board of the FAIR OAKS CEMETERY District  
nominates CAROLYN FLOOD (Board Member)  
for the following position on the SDAC:

Office "B" -two year term (ends 12/31/16)

Signature: \_\_\_\_\_

Bd Course  
Board Chairperson

Date: \_\_\_\_\_

11-12-2014

ATTEST:

Yvonne Perrin

District Manager or District Secretary

terriperrin.focde@gmail.com

Please print e-mail address

**Please attach resume of Nominee.**

**Please send completed nominations to:**

Donald J. Lockhart, AICP, Assistant Executive Officer.  
Sacramento LAFCo  
1112 "I" Street; Suite 100  
Sacramento CA 95814



## CAROLYN FLOOD

CAROLYN FLOOD WAS FIRST APPOINTED TO THE FAIR OAKS CEMETERY BOARD OF TRUSTEES BY SUPERVISOR, DAVE COX, SERVING FROM 1993 TO 1996. IN APRIL OF 2006, SHE RETURNED TO THE BOARD AFTER BEING APPOINTED BY SUPERVISOR ROBERTA MacGLASHAN AND, SUBSEQUENTLY, WAS REAPPOINTED BY SUPERVISOR, SUSAN PETERS. SHE HAS BEEN A RESIDENT OF FAIR OAKS SINCE 1975.

CAROLYN IS A GRADUATE OF FRESNO STATE COLLEGE WHERE SHE COMPLETED HER REQUIREMENTS FOR A LIFETIME TEACHING CREDENTIAL IN ELEMENTARY EDUCATION. SHE RETIRED IN 2001 FROM THE FOLSOM-CORDOVA UNIFIED SCHOOL DISTRICT AFTER A TEACHING CAREER OF 33 YEARS.

SHE HAS WORKED WITHIN THE FIELD OF ACTING, MODELING, COMMERCIAL PRINT AND VOICE-OVERS. SHE CURRENTLY VOLUNTEERS HER TIME WITH LANDMARK WORLDWIDE, EDUCATION CORPORATION, FAITH EPISCOPAL CHURCH AND THE HOMEOWNER'S ASSOCIATION OF THE COMMUNITY WHERE SHE RESIDES. CAROLYN ENJOYS TRAVELING, PLAYING GAMES WITH FAMILY AND FRIENDS AND SPENDING TIME WITH HER GRANDCHILDREN.

**General Manager**

Robert S. Roscoe, P. E.

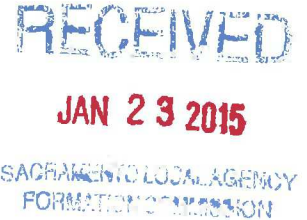


**Board of Directors**

President - Neil W. Schild  
Vice President - Kevin M. Thomas  
Frederick A. Gayle  
Craig M. Locke  
Robert P. Wichert

January 15, 2015

Donald J. Lockhart, AICP, Assistant Executive Officer  
Sacramento Local Agency Formation Commission  
1112 I Street, Suite 100  
Sacramento, CA 95814



RE: Nomination for Membership on SDAC

Dear Mr. Lockhart,

It is with great pleasure that I announce that Craig Locke was nominated unanimously by our Board for Office B of the Special District Advisory Committee.

I have enclosed the nomination form and Mr. Locke's resume. If there is anything else you require, please don't hesitate to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Christine Bosley".

Christine Bosley  
Executive Assistant to the General Manager  
Sacramento Suburban Water District  
(916) 679-3974  
cbosley@sswd.org





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**SPECIAL DISTRICT ADVISORY COMMITTEE  
Nomination Form**

***Recommendation to the SDAC Selection Committee***

In accordance with the bylaws of the Special District Advisory Committee, the Governing Board of the Sacramento Suburban Water District District nominates Craig Locke (Board Member) for the following position on the SDAC:

Office "B" -two year term (ends 12/31/16)

Signature: \_\_\_\_\_

Board Chairperson

Date: January 12, 2015

ATTEST:

\_\_\_\_\_  
District Manager or District Secretary

rroscoe@sswd.org

Please print e-mail address

**Please attach resume of Nominee.**

**Please send completed nominations to:**

Donald J. Lockhart, AICP, Assistant Executive Officer.  
Sacramento LAFCo  
1112 "I" Street; Suite 100  
Sacramento CA 95814



**Craig Locke PE**  
1931 Windemere Lane  
Sacramento, CA 95864  
(916) 919-3082

**EDUCATION:**

**California State University Sacramento, Graduated BS Civil Engineering, Tau Beta Pi Honor Society**  
**University of California Berkeley, BA History**

**CERTIFICATIONS:**

**California Registered Professional Engineer PE #60046**  
**California Storm Water Quality Association QSP/QSD Certification #23724**  
**California Department of Public Health D2 Registration #43633**  
**California Office of Emergency Services Safety Assessment Program ID #64412**  
**Association of Boards of Certification Class 1 Water Treatment OIT ID #W11404E**  
**FEMA Professional Continuity Practitioner Level I**

**COMMUNITY LEADERSHIP:**

**Sacramento Suburban Water District Board of Directors (Current)**  
**Mission Oaks Recreation and Parks District Board of Directors, (2013-2014)**  
Vice Chairman of District Board, Chairman of the Finance Committee  
**Local Agency Formation Commission - Special District Advisory Committee, (current)**  
**Arden Arcade Community Planning Advisory Council, (1998-2003)**  
Member of Board considering variances, tentative maps, use permits and discretionary actions

**EXPERIENCE:**

**Sacramento Housing and Redevelopment Agency, Sacramento, CA** 12/01- 1/14  
**Principal Construction Engineer, Sr. Analyst, Project Manager, Supervised by Mary Lyon**

SHRA Manager for Mather Redevelopment, prioritizing projects and funding to proactively provide infrastructure to serve the future development. Decisively managing redevelopment program while remaining adaptable to developing opportunities:

- Estimated costs and return on investment for rehabilitation or replacement
- Developed budgets and prioritize projects
- Authored and presented staff reports
- Procured designers adjusting scope to meet project goals, schedule and budget
- Bid and managed construction, insuring that the project remained on time and within budget

Created the backdrop for development at Mather as visualized by the County Board:

- Abandon existing roadways, utilities and substandard and/or undersized infrastructure
- Consolidate smaller parcels into campus sized parcels for development
- Reconfigure drainage structures and piped open channel segments
- Establish a 1270 acre Vernal Preserve to offset wetland takes by development

Negotiated collaborative agreements, established teams, secured funding and completed projects with:

- Sacramento County DOT, Sacramento Area Regional Sanitation District, Sacramento Area Sewer District, County Airports, private developers at Mather and City of Rancho Cordova

Outlined methods to serve 3,700 new Mather residences and updated master plans including:

- Creating arterial roadway preliminary alignments
- Defining Wetland Preserve boundaries
- Negotiating shed shifts in the Regional Sewer Master Plan
- Designing and constructing 10 MGD sewer trunk facilities
- Locating 5 Million gallon water storage site, 69kv electric routes and substation sites
- Preparing preliminary and offsite infrastructure cost estimates for funding plans

**Craig Locke PE**  
1931 Windemere Lane  
Sacramento, CA 95864  
(916) 919-3082

Collaborated with the Water Board and others, secured and managed grants to remediate:

- Underground Tank Fund and Orphan Tank Fund sites closure
- Soil Vapor Extraction construction and execution on Clean up Fund contamination sites
- Contaminated soil sites (Metals, VOC etc - multiple sites)

Lead public meetings, created engineering and plain language reports, and prepared documents for the dissolution of County Redevelopment:

- Prepared and submitted the application for a Notice of Completion
- Prepared and submitted the Long Range Property Management Plan for County assets
- Prepared Staff Reports and Resolutions for the County Board and Redevelopment Council

**Doucet and Associates**, Roseville, CA 12/99-12/01

**Project Manager**, Supervised by Rick Chavez

Led design team for commercial sites for national retailers and shopping centers. Provided IT support including server maintenance, hardware and software installation. Developed AutoCAD standards, provided computer training. Clients; Wal-Mart, HomeDepot, Les Schwab, Walgreens

**Nolte and Associates**, Sacramento, CA 2/99-12/99

**Project Engineer**, Supervised by Les Clark, Al Alcalá

Project manager designing and drafting entire plan sets and specifications.

- Residential Subdivision Design - Sunset West (213 lots), Bridgeway Island (275 lots)
- Industrial Design - Southport Industrial Complex Phase 3-4 large lot sub in West Sacramento
- Master Planning - Doyle Ranch (Roseville) Schumacher Ranch (Sacramento)

**Morton & Pitalo**, Sacramento, CA 12/97-2/99

**Staff Engineer**, Supervised by Rick Chavez

Supervised draftsman, master planning, commercial and residential plan sets creation

- Residential subdivision design - Ashley Woods (53 lot), Silverwood (73 lot)
- Multifamily Design - Vineyardgate Apts - 280 unit apartment complex in Roseville
- Shopping Center Design - Renaissance Creek - Roseville
- Master Planning - Westborough, Gateway West (Del Paso Blvd and Hwy 5, Sacramento)

**Bestor Engineers, Inc.**, Monterey, CA

**Project Manager/Staff Engineer**, Supervised by Jack Van Zander 9/90 - 12/97

Developed CAD standards and provided training for Cad and standard implementation

Redesigned Fort Ord roadways to satisfy the five municipalities with jurisdiction over the base

- Infrastructure Evaluation - Fort Ord Reuse Authority, roads drainage, water supply, electrical
- Use Permits/Zoning - Assisted Larry Sieman (LSA founder) cellular tower site location
- Residential Design: Rancho San Carlos, Bishop Ranch, Pebble Beach / Macomber Ranch.

**Surveyor/Survey Tech** - and Part time student employee (6/90 - 8/92)

Field survey crew and office survey data processing experience

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SACRAMENTO LOCAL AGENCY  
FORMATION COMMISSION

**SPECIAL DISTRICT ADVISORY COMMITTEE  
Nomination Form**

**Recommendation to the SDAC Selection Committee**

In accordance with the bylaws of the Special District Advisory Committee, the  
Governing Board of the American River Flood Control District District  
nominates William Pavão (Board Member)

for the following position on the SDAC:

Office "B" -two year term (ends 12/31/16)

Signature: [Handwritten Signature]  
Board Chairperson  
Date: Jan. 24, 2015

ATTEST:

[Handwritten Signature]  
District Manager or District Secretary  
Tim KERR (TKERR@ARFCD.ORG)  
Please print e-mail address

**Please attach resume of Nominee.**

**Please send completed nominations to:**

Donald J. Lockhart, AICP, Assistant Executive Officer.  
Sacramento LAFCo  
1112 "I" Street; Suite 100  
Sacramento CA 95814

*Peter Brundage, Executive Officer; Donald J. Lockhart AICP, Assistant Executive Officer; Diane Thorpe, Commission Clerk*  
www.saolafco.org

# WILLIAM J. PAVÃO

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1807 7<sup>th</sup> Avenue ♦ Sacramento, California 95818 ♦ Telephone: 916-654-5913

## EXPERIENCE

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### STATE OF CALIFORNIA, CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE:

*Executive Director, August 2005 – January 2015*

- ◆ Directed the single largest resource available in California for financing the development of affordable rental housing, the Low Income Housing Tax Credit Program. Funded over 140,000 affordable apartment units.
- ◆ Administered a legislatively established Committee of State constitutional officers chaired by the State Treasurer, and including the State Controller, and the Director of the State Department of Finance. Analyzed and recommended to the Committee over \$1.5 billion dollars annually in federal and state investments for affordable housing development.
- ◆ Oversaw an annually growing portfolio of over 3000 rental properties, certifying to federal and state taxing authorities that the portfolio complies with program requirements.
- ◆ Administered \$800 million in federal American Recovery and Reinvestment Act of 2009 funds for affordable rental housing development. Provided critical financing to 137 projects statewide that could not have proceeded otherwise, creating over 11,000 development-related jobs.
- ◆ Represented the Committee and the State Treasurer on the California Housing Finance Agency Board and the California Housing Consortium board of directors. Also represented the Committee to the Legislature, other constitutional officers, local government officials, and other high level program stakeholder groups.
- ◆ Was California's principal contact with the Federal Internal Revenue Service and California Franchise Tax Board on all matters related to the State's Low Income Housing Tax Credits.
- ◆ Initiated monthly office hours in the Treasurer's Southern California Office in Los Angeles. Accepted applications in the Southern California Office for the first time the program's history.

## EXPERIENCE CONTINUED

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### STATE OF CALIFORNIA, DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

*Deputy Director, Division of Financial Assistance, March 1998 – August 2005*

- ◆ Managed a Division of 180 staff with 25 subordinate managers administering federal- and state-funded programs from loan origination through portfolio management
- ◆ Oversaw the full range of housing programs including homeless assistance; HOME and Section 8 rental assistance; service-enriched transitional housing; permanent supportive housing; deeply-targeted rental housing, and homeownership assistance. Also oversaw community development efforts including economic development; enterprise zones; Indian assistance; public infrastructure; and community facilities
- ◆ Developed legislative initiatives creating new, omnibus rental and homeownership programs, the Multifamily Housing Program and the CalHome Program. Also established consistent multifamily underwriting protocols for all Department programs
- ◆ Strategically prepared for and implemented the \$2.1 billion “Housing and Emergency Shelter Trust Funds Act of 2002” (Proposition 46), making initial funding available within 60 days of the general election, in contrast to Department’s historic start-up exceeding one year. Directed a record-setting allocation of over \$400 million in housing and community development funding in initial year.
- ◆ Developed close working relationship with professional housing organizations and stakeholders including the Southern California Association of Non-Profit Housing; Nonprofit Housing Association of Northern California; San Diego Housing Federation; the California Coalition for Rural Housing; Housing California; the California Council for Affordable Housing; the League of California Cities; and the County Supervisors Association.
- ◆ During tenure as Deputy Director, increased annual awards from \$100 million to \$500 million, for a total of over \$1.5 billion through over 4,000 awards. In the last three years alone, over 25,000 housing units were assisted.

### VOLUNTEERS IN SERVICE TO AMERICA (VISTA)

- ◆ Served one-year term as neighborhood organizer in Grand Rapids, Michigan with the Catholic Human Development Organization. Helped low-income neighborhoods suffering chronic disinvestment identify needs and advocate access to city resources. June 1979 – June 1980

## EXPERIENCE CONTINUED

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### BOARD MEMBERSHIPS

*American River Flood Control District Board of Trustees, March 2010 – Present*

*Southern California Association of Nonprofit Housing (SCANPH) Board of Directors, January - Present*

## SKILLS AND ABILITIES

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- ◆ Extensive experience managing State-administered programs with high dollar volumes, risk, and political sensitivity
- ◆ Excellent analytical and writing skills
- ◆ Ability to implement automation techniques for improved efficiency
- ◆ Extensive public speaking experience describing and defending policies and practices throughout the state
- ◆ Ability to understand and articulate policies behind technical implementation practices
- ◆ Ability to resolve competing interests among differing parties

## EDUCATION

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### UNIVERSITY OF CALIFORNIA, BERKELEY

*Masters Degree: Social Welfare Administration and Planning, 1982*

Coursework outside of major included housing, public policy, regional planning, public health organizing, and ethnic studies. Interned with the City of Berkeley's Rent Stabilization Board.

### UNIVERSITY OF CALIFORNIA, BERKELEY

*Dual Degree: A.B. in Social Welfare and Psychology, 1979*

Coursework outside of majors included statistics, economics, and history. Interned for Housing Committee of the East Bay Gray Panthers.

## REFERENCES

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AVAILABLE UPON REQUEST